

# St. Peter's Episcopal Church

## Full Response Bulletin for In-Person Worship

The 5<sup>th</sup> Sunday of Easter, 2022

May 15, 2022

**10:30 a.m.**

The Altar Flowers are given today by Mike & Franca George to the Glory of God and in thanksgiving for their family.

The Sanctuary Candle is given today by Gil & Bobbie Goodman to the Glory of God and to honor our St. Peter's Youth.

## Welcome to St. Peter's Episcopal Church!

We are delighted that you have chosen to worship with us. This bulletin has been created from the prayers found in the *Book of Common Prayer*, and it contains all of the spoken parts of our worship. The Hymnal in your pew rack contains the hymns we will sing.

All are welcomed to our altar at Communion. Baptized Christians (in any Church) are invited to receive the Sacrament of bread and wine. We are not presently drinking from the chalice. You may intinct (dip) the edge of your Consecrated Bread into the Consecrated Wine.

If you prefer to receive only the Consecrated Bread, simply depart from the rail after you have consumed the Sacrament.

If you would like to receive a blessing from the priest, you may indicate your desire for a blessing by crossing your arms over your chest.

Most of all, be assured that the people of St. Peter's are willing to assist if you desire help. We are glad you're here, and grateful for your contribution to our common prayer this morning!

*Please note: This liturgy is being recorded for livestream broadcast. Only wide-angle shots are recorded of the altar chancel area at communion.*



## The Holy Eucharist: Rite 2

### The Word of God

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**Opening Hymn:**

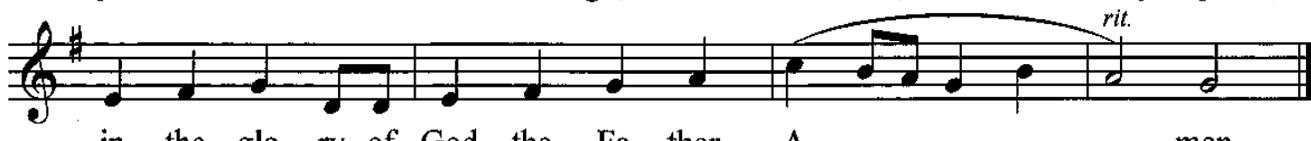
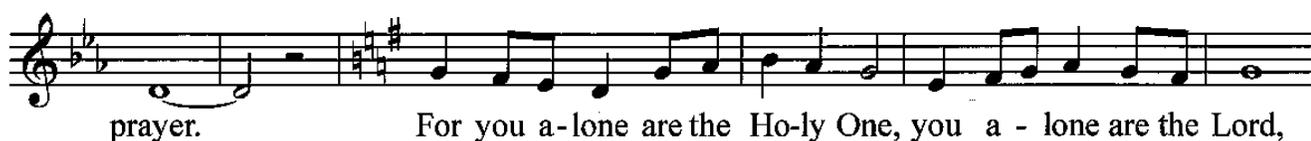
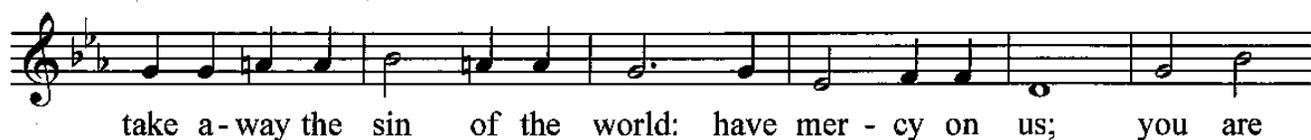
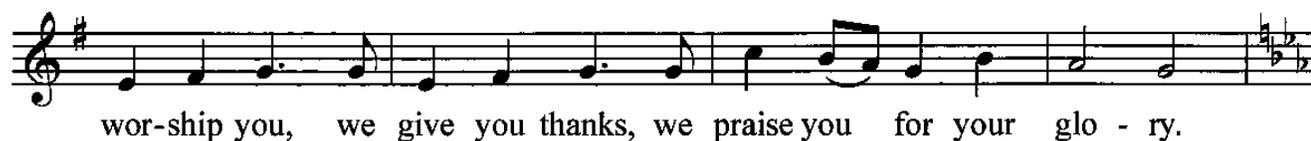
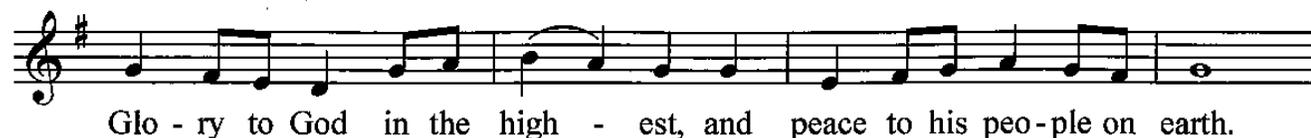
# 182

*The people standing, the Celebrant says, Alleluia! Christ is risen!*  
*The people respond, **The Lord is risen indeed. Alleluia!***

#### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Cantor and people sing,*



### The Collect of the Day

*Celebrant:* The Lord be with you. *People:* And also with you.

*Celebrant:* Let us pray.

*Following the collect, the people respond, Amen.*

## The Lessons

**1<sup>st</sup> Lesson** - *The people sit. After the lesson is read, the lector says, 'The Word of the Lord. The people respond, 'Thanks be to God.*

**Psalm** - *A Psalm is sung by one or more cantor(s). The congregation sings the refrain.*

**2<sup>nd</sup> Lesson** - *After the lesson is read, the lector says, 'The Word of the Lord. The people respond, 'Thanks be to God.*

**Sequence Hymn:**

**# 373**

**The Gospel** - *All stand.*

*The Priest reads the Gospel, first saying, 'The Holy Gospel of our Lord Jesus Christ, according to \_\_\_\_\_.*

*The people respond, 'Glory to you, Lord Christ.*

*After the Gospel, the Priest or Deacon says, 'The Gospel of the Lord.*

*The people say, 'Praise to you, Lord Christ.*

## The Sermon

### The Nicene Creed

*The people stand.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit,

he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son, he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People** *The people remain standing for the prayers during the season of Easter.*

*Priest* Let us pray for the Church and for the world.

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The clergy and people offer the names of those for whom we pray, silently or aloud.*

*The Celebrant then prays a concluding collect.*

*During the Great Fifty Days of Easter, the confession is omitted as we emphasize the joy of the forgiving work that God has done for us through Christ.*

**The Peace** *The people remain standing.*

*The Celebrant says to the people,* The peace of the Lord be always with you.

*The people respond,* **And also with you.**

**The Offertory** *When the offerings are presented, the people sing:*

**All things come of thee, O Lord; and of thine own have we given thee.**

# The Holy Communion

## The Great Thanksgiving

## Prayer D

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord  
our God.

*People:* **It is right to give God  
thanks and praise.**

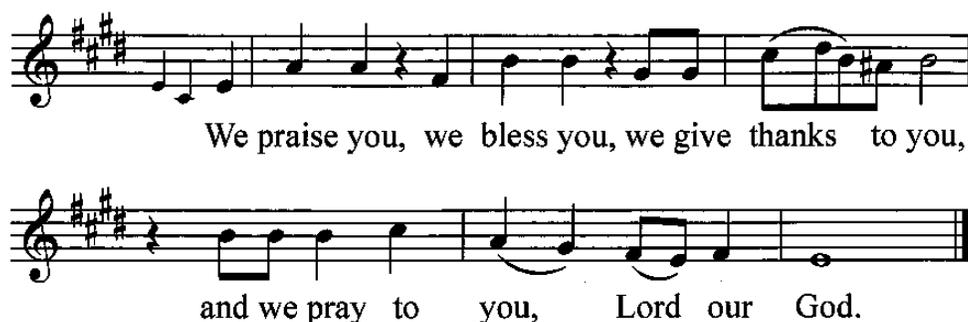
*The Celebrant gives thanks for the gifts of God, and the people respond with the hymn,*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

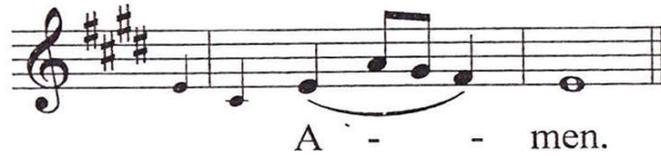
*The people stand as the Celebrant continues. Since the Council of Nicea (325 A.D.) Christians have been encouraged to stand for prayers during the Easter Season in order to embody the reality that we have been raised with Christ. If it is a physical hardship to stand, please be seated.*

*In the midst of the Great Thanksgiving, the people respond in declaring:*



We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.

*At the conclusion of the prayer, the people sing,*



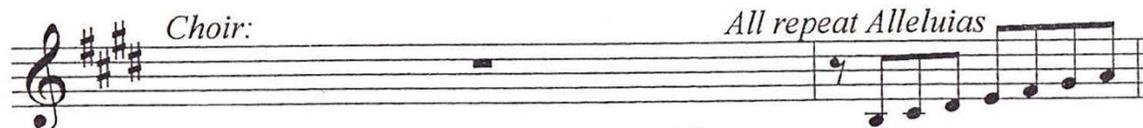
## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

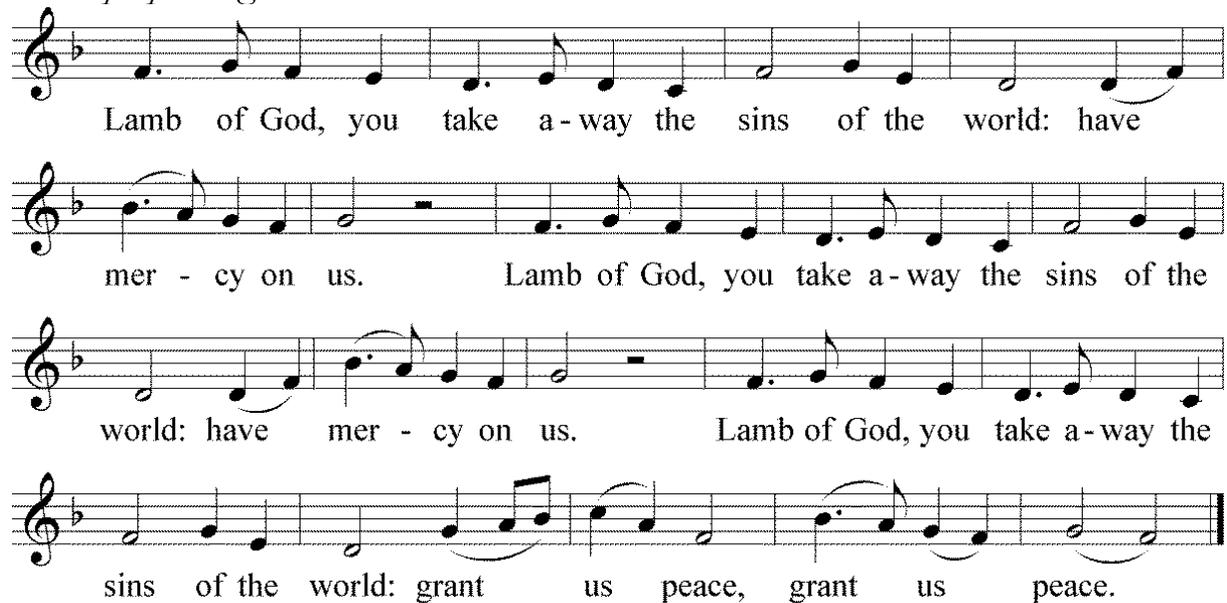
*The Celebrant breaks the consecrated Bread.*

*The choir and people sing,*



*The Celebrant then says the following invitation:* The Gifts of God for the People of God.

*The choir and people sing,*



Lamb of God, you take a-way the sins of the world: have  
mer - cy on us. Lamb of God, you take a-way the sins of the  
world: have mer - cy on us. Lamb of God, you take a-way the  
sins of the world: grant us peace, grant us peace.

## The Distribution of Gifts

*The people come forward to receive Holy Communion.*

### Communion Hymn

# 490

*When one or more Eucharistic Visitors are sent out to distribute the Holy Gifts to our homebound parishioners, the celebrant dismisses them with a prayer, and all the people respond, praying:*

**We who are many are one body, for we all share one bread, one cup.**

### Postcommunion Thanksgiving Prayer *The people stand.*

*After Communion, the Celebrant and People have been strengthened to stand and pray,*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

*The Celebrant blesses the people.*

**The Dismissal, with Easter Alleluias!**

*Priest:* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

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*Holy, holy, holy* by Richard Proulx, ©1991 GIA Publications. All rights reserved.

*Acclamation, Amen, Christ our Passover* by Jeffrey E. Smith, ©1990 Morningstar Music. All rights reserved.

*Lamb of God* by Richard Proulx, ©1975 GIA Publications. All rights reserved.

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**Prayer List of St. Peter's Parishioners**

*The clergy will verbally offer the names on the acute list weekly, and the names on our chronic list bi-weekly in hopes of keeping those for whom we pray in the awareness of our community members who may be able and willing to reach out with other expressions of love and care.*

<b>Parishioners preparing for/recovering from hospitalization/surgery or receiving regular therapy or hospice care.</b>	<b>Parishioners who are homebound, in skilled care, or experiencing chronic pain or limiting conditions.</b>		
Lucy Allen	Hal Hunt	Ann Edwards	Carl Scull
Teresa Burns	Greg Lobikis	Joy Haas	Carol Stephan
Debbie Cannada	Jody Lynn	Shirley Kline	Nancy Wedlake
Rosemarie Gerstenberger	Littlejohn McSwain	Gayle Meacham	
Burnley Graham	Sharon Kruse		
Phyllis Grayson	Mary Ann Whiten		
Sue Havens	Ron Whiten		

**Other parishioners who have asked for our community's prayers.**

Meta Armstrong	Val Pierce	Denise Wilkerson
Anna McLean Carter	Heather Saccamano	
Janice Lumpkin	Ginny Tate	
Katherine Lumpkin-Leech	Martin Tillinghast	
Richard Myers	Frances Weaver	

**We give thanks for the blessings of this life, including:**

The birth of Macie Kate Long, granddaughter of Thom & Melinda Long

**Please pray for the repose of the soul of those who have died, especially:**

Jamie Riley, friend of Hope & Buist Langley.

On this Peace Officer's Memorial Day, we also remember all local, state, and federal law enforcement officers who have been killed in the line of duty.

**Please give thanks for our High School Graduates:**

**Jaheim Dodd**- graduating Berea High School and attending Fork Union Military Academy

**Zoe Henry**- Graduating Eastside High School and attending University of South Carolina Upstate.

**Thomas Luciano**- Graduating Eastside High School and attending University of Virginia in the fall.

**Sara Powell**- graduating Eastside High School and attending Furman University in the fall.

**Maria Romero**- graduating Riverside High School and attending the University of South Carolina College of Nursing in the fall.

**Delaney Shabel**- Graduating Wade Hampton High School and attending University of South Carolina Upstate in the fall.

**Please give thanks for our College Graduates:**

**Lamar Buchanan**- graduating Wofford College

**Whit Kluttz** – graduating Rochester Institute of Technology

**Anita Rene Rhodes**- graduating Southern Wesleyan University

# A Commission & Blessing for High School Graduates

*Priest:* Dear People of God, in the Sacrament of Holy Baptism, the gathered community makes a solemn promise to do all in our power to uphold each newly baptized person in their life in Christ. These young people of St. Peter's stand before us today.

We have prayed for God to open their hearts to the divine grace and truth. We have prayed for God to fill them with his holy and life-giving Spirit. We have prayed for God to keep them in the faith and communion of the holy Church. And we have prayed for God to teach them to love others in the power of the Spirit. On this occasion of their graduation from high school it is now time for us to send them into the world in witness to God's love.

*People:* Lord, hear our prayer.

*The congregation stands.*

## The Commission

*Priest:* Go forth for God; go to the world in peace

*People:* Be of good courage, armed with heavenly grace.

*Priest:* Go forth for God; go to the world in love

*People:* Strengthen the faint, give courage to the weak.

*Priest:* Go forth for God; go to the world in strength

*People:* Hold fast to the good, be urgent for the right.

*Priest:* Go forth for God; go to the world in joy

*People:* to serve God's people every day and hour.

## The Blessing

*Priest:* God our Father, bless you with grace as you go grow into all that you are created to become. God the Son, bless you with faith as you seek pathways that lead through the challenges and trials of life. God the Holy Spirit, bless you with inspiration to go in peace to love and serve the Lord, from this day forth and forevermore.

*People:* *Amen!*

*The bidding is drawn from the promises and prayers of Holy Baptism, found in 'The Book of Common Prayer, p. 303, 305-306. The commissioning is drawn from the lyrics of John Raphael Peacey (1896-1971) found in hymn #347 of 'The Hymnal 1982.*

## Those Who Serve Today

<b>Ushers:</b>	8:30 a.m.	Diane Moore & Patrick Hucker
	10:30 a.m.	Harrison Hitner, Wallace Conger, Smith McDowell, Logan Brooks, Jackson Olivier-Hill and Matthew Purvis
<b>Lector:</b>	8:30 a.m.	Thomas Luciano
	10:30 a.m.	Delaney Shabel
<b>Chalice Bearer</b>	8:30 a.m.	Frank & Margaret Boineau
	10:30 a.m.	Sara Powell & Jackson Gore
<b>Crucifer/Server:</b>		Jackson Gore
<b>Torchbearers:</b>		Kale Davis & Leila Kluttz
<b>POP:</b>	8:30 a.m.	Alex Dewey
	10:30 a.m.	Alex Dewey
<b>Organist:</b>		Craig Piepho
<b>Flautist:</b>	10:30 a.m.	Abi Rhodes
<b>Celebrant:</b>		The. Rev. Furman Buchanan
<b>Preacher:</b>		Sara Powell
<b>Opener:</b>		Kim & Collette Kauffman
<b>Closer:</b>		Cathy & Wain Fallow
<b>Altar Guild:</b>		Shannon Lawton, Margaret Boineau, Beck Sullivan, Catherine Conger & Jennifer Cheek
<b>Technology Guild:</b>		

Diocesan Delegates: Beck Sullivan, Jason Cheek, Catherine Conger & Sara Ruggles  
Diocesan Alternates: Margaret Boineau, Brad Kluttz, John Wagoner, & Brenda McKinney

Vestry: Beck Sullivan—Sr. Warden, Brock Vaughn—Jr. Warden, Dexter Goodwin, Malissa Hawkins,  
April Purvis—'22, Dot Closs, Lindsey Johnson, Jennifer Cheek, Nathan Search—'23 Bobbie Goodman,  
Rhys Kear and Celia Moore – '24  
Michael Coward—Treasurer, Holly Kraus—Clerk  
Jackson Gore – Youth Representative



**ST. PETER'S**  
**EPISCOPAL CHURCH**  

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**Greenville, South Carolina**