

St. Peter's Episcopal Church
Full Response Bulletin for In-Person Worship
The 20th Sunday after Pentecost, 2021
10:30 a.m.

The Altar Flowers are given today by Dot Closs to the Glory of God and in honor of her loving daughter's birthday.

The Sanctuary Candle is given today by Ken & Emelyn Shabel to the Glory of God and in thanksgiving for their family and in loving memory of Patricia Shabel.

Thank you for joining us to worship our risen Lord! We are operating with some important limitations so we can avoid becoming a source of transmission of Covid-19. Thank you for your patience & cooperation!

1. Persons who are not fully vaccinated must continue to wear masks indoors—for their own safety and for the safety of other unvaccinated persons. Persons fully vaccinated are strongly urged to wear masks indoors in light of new data about potential transmission of the Delta variant of COVID-19. (Masks do not need to be worn by anyone outdoors.)
2. Persons who are not fully vaccinated should refrain from singing indoors. All vaccinated persons are invited to sing along with the hymns and service music at our 10:30 liturgy.
3. Persons who are not fully vaccinated should continue to maintain 3 feet of social distance from other households. Our ushers can assist with seating, if you would find that helpful.
4. At the exchange of the peace, we will remain in place, greeting those within our households as we wish, but without physical contact or closer proximity to those of other households.
5. At the distribution of Communion, our ushers will invite households to the center aisle. Please extend your open hand(s) so the priest can drop the Consecrated bread into your palm. Step to either side of the clergy and consume the Consecrated Bread and return to your pew by the side aisles.

The Holy Eucharist: Rite 2

The Word of God

The opening hymn is: # 475

The people standing, the Celebrant says, Blessed be God: Father, Son, and Holy Spirit.

The people respond, **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant and people say the Gloria in excelsis.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you. *People:* **And also with you.** *Celebrant:* Let us pray.

Following the collect, the people respond, **Amen.**

The Lessons

The people sit. After the lesson is read, the lector says, The Word of the Lord.

The people respond, **Thanks be to God.**

A Psalm is read sung by cantors, with the congregation singing the refrain.

Following the 2nd lesson the sequence hymn is: # 524

All standing, the Priest reads the Gospel, first saying, The Holy Gospel of our Lord Jesus Christ, according to _____.

The people respond, **Glory to you, Lord Christ.**

After the Gospel, the Reader says, The Gospel of the Lord.

The people say, **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

The people stand.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, by the power of the Holy Spirit,

he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The people kneel.

The priest introduces the prayers:

Kneeling together, let us pray for the Church and for the world, offering the names associated with our thanksgivings and intercessions either silently or aloud, and then joining the congregational refrain by responding, "Hear our Prayer."

Intercessor:

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence, during which names & relevant prayers may be added.

Lord, in your mercy *People:* **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence, during which names & relevant prayers may be added.

Lord, in your mercy *People:* **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence, during which names & relevant prayers may be added.

Lord, in your mercy *People:* **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence, during which names & relevant prayers may be added.

Lord, in your mercy *People:* **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence, during which names & relevant prayers may be added.

Lord, in your mercy *People:* **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence, during which names & relevant prayers may be added.

Lord, in your mercy *People:* **Hear our prayer.**

The celebrant prays the concluding collect for prayers of the people:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O Lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

The Confession and Absolution <i>The people remain kneeling.</i>

The priest bids the confession, saying: Let us confess our sins against God and our neighbor:

Priest and People

Most merciful God, we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace*The people stand.*

The Celebrant says to the people, The peace of the Lord be always with you.
The people respond, **And also with you.**

The Holy Communion**The Offertory***There is a container for your offerings in the center aisle at the back of the Church.***The Great Thanksgiving****Prayer A**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God. *People:* **It is right to give God thanks and praise.**

The Celebrant gives thanks for the gifts of God, and the people respond with the hymn,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may continue to stand—or kneel—for the remainder of this prayer.

In the midst of the Great Thanksgiving, the people join in declaring the mystery of faith:

Christ has died. Christ is risen. Christ will come again...

At the conclusion of the prayer, the people respond, Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia.**

The Distribution of Gifts

Each person comes forward, one household at a time to receive the Consecrated Bread.

The priest says: The Body of Christ, the bread of heaven.

When one or more Eucharistic Visitors are sent out to distribute the Holy Gifts to our homebound parishioners, the celebrant dismisses them with a prayer, and all the people respond, praying:

We who are many are one body, for we all share one bread, one cup.

Postcommunion Thanksgiving Prayer *The people stand.*

After Communion, the Celebrant and People have been strengthened to stand and pray,
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The closing hymn is: **# 655**

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Prayer List of St. Peter's Parishioners

The clergy will verbally offer the names on the acute list weekly, and the names on our chronic list bi-weekly in hopes of keeping those for whom we pray in the awareness of our community members who may be able and willing to reach out with other expressions of love and care.

Parishioners preparing for/recovering from hospitalization/surgery or receiving regular therapy or hospice care.

Parishioners who are homebound, in skilled care, or experiencing chronic pain or limiting conditions.

Talmadge Burnette	Janet McDonald	Meta Armstrong	Gale Roush
Brittany Carr	Jan Rhodes	Ann Edwards	Carl Scull
Kurt Cummings	Betty Rupp	Joy Haas	Carol Stephan
Mike Gaines	Ron Shabel	Hal Hunt	Nancy Wedlake
Milena Lombardi	Cathy Vines	Shirley Kline	Denise Wilkerson
	George Wyer	Faye Miller	

Other parishioners who have asked for our community's prayers.

Anna McLean Carter	Katherine Lumpkin-Leech	Heather Saccamano
Betsy Cummings	Gayle McKee	Martin Tillinghast
Thom Long	Littlejohn McSwain	Frances Weaver
Janice Lumpkin	Richard Myers	Sandy Wells

We pray for the repose of the soul of those who have died, especially:

Kay Wyland, long-time member of St. Peter's
Frederick Shuster-brother of Rosemarie Gerstenberger

Prayer List of Relatives of St. Peter's Parishioners

Evelyn Goers – mother-in-law of Lucy Allen	SaraAnn Lovell – cousin of Jim & Ellen Huber
Kristine Drinnon – daughter of Suzanne Brehm	Cole Sloane, grandson of Eve & Keys Lewis
Marie Sheley – sister of Sue Bunnell	Cody Leech – son of Katherine Lumpkin-Leech
Todd Strange-family member of JoDee Burns	Anne Beach-relative of Katherine Lumpkin-Leech
Bill & Frieda Creasman – parents of Debbie	Jenkins Lumpkin – niece of Janice Lumpkin
Baby Joey & Family – known to Debbie Cannada	Shelby McDonald – granddaughter of Janet McDonald
Glen Cheek – father of Jason Cheek	Sharen McKenna – daughter of Sandy McKenna
David Ferguson – father of Catherine Conger	Pam Elwell – sister of Littlejohn McSwain
Ana Barreto-relation of Leslie Cook	Betty Fisher – mother of Karla McSwain
Geri Delzingaro, mother of Terry Davidson	Bill Elwell – brother-in-law of Littlejohn McSwain
Lois Guinto – sister of Tom Durst	David Murphree – stepson of Kimberly Murphree
Gail Stone – sister of Barbara Ellis	Caldwell Murray – son of Sarah Murray
Jeanne Estes—daughter-in-law of Tim & Valerie	Stuart Neal – son of Tina & Larry Neal
Becki Peterson – sister of Jody Fails	Nancy Zahre-cousin of Rich & Bobbie Nichols
Van Phillips-brother of Jody Fails	Louise Triebe – aunt of Bobbie Nichols
Magnus Farr – son of Chip & Berta Farr	Charlie & June Eyet – cousins of Bobbie Nichols
Lars Farr – son of Chip & Berta Farr	Elizabeth Norris – daughter of Ron & Barbara Plemmons
Bill & Lynda Fox – in-laws of Jennifer Fox	David Norris – son-in-law of Ron & Barbara Plemmons
Laurie Fugitt – daughter – in – law of Dee Fugitt	Abbas Rangwalla-father of Akil Rangwalla
Sally McKenzie – sister of Dee Fugitt	Frank Card Sr. – stepfather of David Rhodes
Leah Fugitt – daughter of Dee Fugitt	Louise Miller – mother of Larry Riley
Sarah & Bryan Boehm- children of Mike Gaines	Barbara Price – sister of Tim Robinson
Paul & Lee Gerstenberger – son & grandson of Rosemarie Gerstenberger	Dutch Weisberber-brother of Carl Scull
Derek P. Gobbett- brother of Clive Gobbett	Chris Horsfield-uncle of Alice Slayton
Oonagh Gobbett-Thompson – daughter of Anne	Margaret Butler, sister of Judy Taylor
Diane Gore – mother-in-law to Amy Gore, grandmother to Caden & Jackson Gore	Bob & Nancy Butler – family of Allison Tillinghast
Theron C. Gore – Jackson & Caden Gore's	Hannah Tillinghast – niece of Allison & Martin Tillinghast
Marshall Dunlap – nephew of Burnley Graham	Mary Stevens & family – daughter of Allison Tillinghast
Lynda Horton – aunt of Amy, Caden & Jackson	Rowynn Clementine-granddaughter of Brock Vaughn & Shawn
Beecher Horton – uncle of Amy, Caden &	Julee McDonald – cousin of Ed Venters
Norma Havens – little sister of Marv Havens	Aden Gilliam – great nephew of Louisa & John Wagoner
Rick Sydor – nephew of Marv Havens	Jaclynn Wilkerson-daughter of Tim & Denise Wilkerson
Gordon Althoff – cousin of Marv Havens	Hilarie Glasgow Hawkins – sister in-law of Lynn Woodman
Barbra McPike-sister of Sue Havens	Nicole M. Poole – daughter of Sharon & Fred Kruse
Carolyn Keever – sister of Bill Hawkins	
Charles Hawkins – father of Randy Hawkins	
Ellen Gastrup – relative of James & Brita	
Carlos Borba-family of James & Brita Hoskinson	

Those Who Serve Today

Ushers:	8:30 a.m.	Kathy Lundy
	10:30 a.m.	David Griffin, Jack Mitchell, Chris Dewey & Emily Dewey
Lector:	8:30 a.m.	Burns Davison
	10:30 a.m.	Grace Cope
Crucifer/Server:		Grace Cope
Torchbearers:		Abi Rhodes & June Goodwin
POP:	8:30 a.m.	Kyle Conger
	10:30 a.m.	Rhys Kear
Organist:		Craig Piepho
Celebrant:		The Rev. Furman Buchanan
Preacher:		The. Rev. Marie Cope
Opener:		Mike Doherty
Closer:		Brock Vaughn
Altar Guild:		Kathy Siegel, Charlotte McIlroy, Delores Smith & Karla McSwain
Technology Guild:		Brock Vaughn

Diocesan Delegates: John Wagoner, Alison Hitner, Beck Sullivan, & Jason Cheek
Diocesan Alternates: Frank Boineau, Barbara Ellis, Margaret Boineau, Brad Kluutz

Vestry: Kyle Conger—Sr. Warden, Beck Sullivan—Jr. Warden, Kyle Davis, Bobbie Goodman, Rhys Kear—'21, Dexter Goodwin, Malissa Hawkins, April Purvis—'22, Dot Closs, Lindsey Johnson, Jennifer Cheek and Nathan Search—'23
Sara Powell—Youth Rep.
Bill Hartzell—Treasurer, Holly Kraus—Clerk



ST. PETER'S
EPISCOPAL CHURCH

Greenville, South Carolina